| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |


| EXECUTIVE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41301-40130-00 Wages -Selectmen | \$24,181.00 | \$24,181.00 | \$24,906.00 | \$725.00 | 3\% COLA |
| 01-01-41301-40220-00 FICA/med | \$1,850.00 | \$1,849.76 | \$1,906.00 | \$56.00 |  |
| 01-01-41301-40580-00 Expenses - Selectmen | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |  |
| 01-01-41302-40110-00 Wages (F/T)-Town Administrator | \$91,832.00 | \$83,666.32 | \$87,492.00 | -\$4,340.00 | $3 \%$ COLA (ave 37 hrs week) |
| 01-01-41302-40210-00 Health/Denta//Life/ Insurance | \$10,944.00 | \$9,537.08 | \$12,454.00 | \$1,510.00 | 13.8\% increase |
| 01-01-41302-40220-00 FICA/med | \$7,025.00 | \$6,216.09 | \$6,694.00 | -\$331.00 |  |
| 01-01-41302-40230-00 Retirement | \$12,669.00 | \$11,524.98 | \$11,838.00 | -\$831.00 |  |
| 01-01-41304-40130-00 Wages Elected Officials-TTF | \$3,180.00 | \$3,121.00 | \$3,275.00 | \$95.00 | 3\% COLA Trust Fund Trustees (3) |
| 01-01-41309-40110-00 Wages FT-Administrative Assistant | \$62,650.00 | \$50,157.83 | \$55,431.00 | -\$7,219.00 | $3 \%$ COLA + steps; ave 37 hrs week $\$ 28.81$ (AA/TX/MA) |
| 01-01-41309-40111-00 Wages FT-Assessing Clerk | \$52,034.00 | \$53,578.92 | \$56,658.00 | \$4,624.00 | $3 \%$ COLA ave |
| 01-01-41309-40112-00 Wages PT Office Asst/Brd Secretary | \$11,014.00 | \$7,252.58 | \$11,346.00 | \$332.00 | $3 \%$ COLA ave 10 hrs week |
| 01-01-41309-40113-00 Wages Municipal Support Staff | \$1.00 | \$0.00 | \$1.00 | \$0.00 |  |
| 01-01-41309-40210-00 Health/Dental/Life InsuranceExec | \$35,000.00 | \$27,188.46 | \$39,830.00 | \$4,830.00 | 13.8\% increase |
| 01-01-41309-40220-00 FICA/Med/Exec | \$9,859.00 | \$8,464.73 | \$9,443.00 | -\$416.00 |  |
| 01-01-41309-40230-00 Retirement Exec | \$15,821.00 | \$14,151.85 | \$15,166.00 | -\$655.00 |  |
| 01-01-41505-40130-00 Wages Treasurer \& Deputy Treasurer | \$7,078.00 | \$6,307.00 | \$7,272.00 | \$194.00 | 3\% COLA (Treas=\$6772; DepTreas=\$500 |
| 01-01-41505-40220-00 Fica/med Treasurer | \$542.00 | \$478.65 | \$556.00 | \$14.00 |  |
| TOTAL EXECUTIVE | \$346,680.00 | \$307,676.25 | \$345,268.00 | -\$1,412.00 | 0 |
|  |  |  |  |  |  |
| MUNICIPAL AGENT |  |  |  |  |  |
| 01-01-41400-40112-00 Wages Municipal Clerk | \$19,179.00 | \$14,287.14 | \$1.00 | -\$19,178.00 |  |
| 01-01-41400-40113-00 Wages PT Municipal Clerk (DTX 50\%) | \$10,076.00 | \$7,899.40 | \$0.00 | -\$10,076.00 | Now FT DTX/MC moved full budget to TX \#41504 |
| 01-01-41400-40220-00 FICA/MED | \$2,238.00 | \$1,697.29 | \$0.00 | -\$2,238.00 |  |
| 01-01-41400-40394-00 Professional Service | \$500.00 | \$411.00 | \$500.00 | \$0.00 | Per diem services or technical support + NHCTCA dues |
| 01-01-41400-40570-00 Training/Mileage | \$450.00 | \$528.68 | \$550.00 | \$100.00 | MV sppring workshop, MV fall conf. (1day), Mileage |


| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | $\mathbf{2 0 2 3}$ <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | ---: | ---: | ---: | ---: | :--- |


| TOWN CLERK |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41401-40130-00 Wages Elected Official TC | \$4,368.00 | \$5,538.23 | \$8,000.00 | \$3,632.00 | 3\% COLA Town Clerk ave 4 hrs week + 4 elections |
| 01-01-41401-40220-00 FICA/MedTC | \$334.00 | \$423.73 | \$612.00 | \$278.00 |  |
| 01-01-41401-40394-00 Professional Services- Town Clerk | \$1,250.00 | \$1,153.00 | \$1,300.00 | \$50.00 | BSMI, NHCTC DUES |
| 01-01-41401-40570-00 Training-Mileage Town Clerk | \$500.00 | \$95.17 | \$900.00 | \$400.00 | WORKSHOPS |
| 01-01-41401-40610-00 General Supplies-Town Clerk | \$500.00 | \$340.13 | \$550.00 | \$50.00 | DOG TAGS, PAPER,TONER |
| 01-01-41401-40625-00 Postage - Town Clerk | \$100.00 | \$0.00 | \$550.00 | \$450.00 | DOGS AND VITALS |
| TOTAL TOWN CLERK | \$7,052.00 | \$7,550.26 | \$11,912.00 | \$4,860.00 | 0 |


| ELECTIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41403-40130-00 Stipends (Moderator, Supers, BC) | \$2,000.00 | \$2,700.00 | \$10,000.00 | \$8,000.00 | MODERATORS, SUPERVISORS, BALLOT CLERKS (4 FIECTIONS) |
| 01-01-41403-40394-00 Election- Advertising | \$600.00 | \$320.00 | \$2,400.00 | \$1,800.00 | 4 ELECTIONS |
| 01-01-41403-40580-00 Election Operating Expenses | \$3,800.00 | \$3,668.57 | \$15,000.00 | \$11,200.00 | 4 ELECTIONS INCLUDES ABSENTEE BALLOT POSTAGE, MAILING OF MEMORY CARDS FOR accuvote machine, accuvote machine SERVICES, FOOD |
| 01-01-41403-40690-00 Election Training and Mileage | \$150.00 | \$110.00 | \$700.00 | \$550.00 | ELECTION WORKSHOPS FOR TC, MODERATORS, SUPERVISORS, BALLOT CLERKS |
| ELECTIONS | \$6,550.00 | \$6,798.57 | \$28,100.00 | \$21,550.00 |  |


| FINANCIAL ADMINISTRATION |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 01-01-41501-40340-00 Office Exp - Bank Service Chg | $\$ 400.00$ | $\$ 339.60$ | $\$ 400.00$ | $\$ 0.00$ |
| 01-01-41501-40341-00 Office Exp - Telephone | $\$ 3,000.00$ | $\$ 3,362.27$ | $\$ 3,000.00$ | $\$ 0.00$ |


| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | $\begin{gathered} \hline 2023 \\ \text { Actual } \\ \text { Expended } \\ \hline \end{gathered}$ | 2024 <br> Proposed <br> Budget | \$\$ Change From Last Year | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41501-40390-00 Other Professional Fees | \$35,000.00 | \$32,767.27 | \$40,000.00 | \$5,000.00 | Finace software, IT support, website, background cks, payroll svc (NEW for 2024 = $\$ 6750$ ), etc. |
| 01-01-41501-40550-00 Printing - Town Reports | \$2,200.00 | \$2,286.50 | \$2,600.00 | \$400.00 |  |
| 01-01-41501-40560-00 Dues/Subscriptions | \$3,500.00 | \$2,994.00 | \$3,500.00 | \$0.00 |  |
| 01-01-41501-40610-00 General Supplies | \$3,200.00 | \$3,381.78 | \$3,500.00 | \$300.00 |  |
| 01-01-41501-40625-00 Postage | \$900.00 | \$1,200.00 | \$1,500.00 | \$600.00 |  |
| 01-01-41501-40661-00 Equipment \& Furniture Purchase or Rental | \$2,000.00 | \$3,898.23 | \$2,000.00 | \$0.00 |  |
| 01-01-41501-40690-00 Training \& Mileage | \$1,000.00 | \$575.70 | \$1,000.00 | \$0.00 |  |
| 01-01-41502-40301-00 Auditing | \$16,000.00 | \$17,439.56 | \$18,000.00 | \$2,000.00 | Based on actual 2023 expenses |
| TOTAL FINANCIAL ADMINISTRATION | \$67,200.00 | \$68,244.91 | \$75,500.00 | \$8,300.00 | 0 |



| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| LEGAL EXPENSE |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 01-01-41531-40320-00 Legal |  |  |  |  |  |
| $01-01-41531-40321-00$ Legal Settlements | $\$ 20,000.00$ | $\$ 10,454.12$ | $\$ 18,000.00$ | $-\$ 2,000.00$ |  |
| TOTAL LEGAL EXPENSE | $\$ 1.00$ | $\$ 0.00$ | $\$ 1.00$ | $\$ 0.00$ |  |


| PERSONNEL ADMINISTRATION |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $01-01-41552-40220-00$ FICA/Med PERS ADMIN | $\$ 0.00$ | $\$ 119.83$ | $\$ 00$ |  |  |
| $01-01-41552-40230-00$ Retirement PERS ADMIN | $\$ 0.00$ | $\$ 186.73$ | $\$ 1.00$ | $\$ 1.00$ | Employee appreciation |
| 01-01-41552-40580-00 Emp longevity; bereavement <br> flowers, holiday party, etc. | $\$ 4,500.00$ | $\$ 5,272.69$ | $\$ 4,500.00$ | $\$ 1.00$ | Employee appreciation |
| TOTAL PERSONNEL ADMINISTRATION | $\mathbf{\$ 4 , 5 0 0 . 0 0}$ | $\mathbf{\$ 5 , 5 7 9 . 2 5}$ | $\mathbf{\$ 4 , 5 0 2 . 0 0}$ | $\$ 0.00$ | $\mathbf{\$ 2 . 0 0} \mathbf{0}$ |


| TOWN GRANTS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |


| PLANNING \& ZONING |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41911-40113-00 Wages PT PLBD Asst. | \$10,500.00 | \$12,268.08 | \$16,200.00 | \$5,700.00 | Step increase to LG9S6 \$25.96 12 hrs ave. week |
| 01-01-41911-40220-00 FICA/Med PLBD | \$803.00 | \$938.50 | \$1,240.00 | \$437.00 |  |
| 01-01-41911-40320-00 Legal- PLBD | \$8,500.00 | \$5,171.02 | \$8,500.00 | \$0.00 | Level Funded |
| 01-01-41911-40394-00 Professional Services- PLBD Director | \$33,600.00 | \$15,684.36 | \$30,000.00 | -\$3,600.00 |  |
| 01-01-41911-40560-00 Dues/Subscriptions | \$100.00 | \$0.00 | \$100.00 | \$0.00 | Level Funded |
| 01-01-41911-40570-00 Training- PLBD | \$250.00 | \$0.00 | \$250.00 | \$0.00 | Level Funded |
| 01-01-41911-40580-00 Operating Expenses - PLBD | \$6,500.00 | \$4,915.79 | \$6,500.00 | \$0.00 | Level Funded |
| 01-01-41911-40610-00 General Supplies - PLBD | \$200.00 | \$276.34 | \$400.00 | \$200.00 |  |
| 01-01-41911-40661-00 Equipment Purchase or Rental | \$2,800.00 | \$2,570.98 | \$1,500.00 | -\$1,300.00 | \$1,200 for 3 iPads |
| 01-01-41911-40810-00 Master Plan Expenses-PLBD | \$2,500.00 | \$0.00 | \$1,500.00 | -\$1,000.00 |  |
| 01-01-41913-40113-00 Wages PT ZBA Asst. | \$2,700.00 | \$3,901.94 | \$6,100.00 | \$3,400.00 | Step increase to LG9S6 \$25.96 4 hrs ave. week |

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| 2024 PROPOSED BUDGET | 2023 <br> Approved Budget | $\begin{gathered} \hline 2023 \\ \text { Actual } \\ \text { Expended } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Proposed } \\ \text { Budget } \\ \hline \end{gathered}$ | \$\$ Change From Last Year | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41913-40220-00 FICA/Med ZBA | \$207.00 | \$298.52 | \$467.00 | \$260.00 |  |
| 01-01-41913-40320-00 Legal - ZBA | \$3,500.00 | \$2,340.00 | \$3,500.00 | \$0.00 | Level Funded |
| 01-01-41913-40580-00 Operating Expenses -ZBA | \$1,900.00 | \$1,296.84 | \$1,900.00 | \$0.00 | Level Funded |
| 01-01-41913-40610-00 General Supplies - ZBA | \$4,650.00 | \$3,373.09 | \$400.00 | -\$4,250.00 |  |
| 01-01-41913-40690-00 Mileage-Training ZBA | \$400.00 | \$110.00 | \$400.00 | \$0.00 | Level Funded |
| TOTAL PLANNING \& ZONING | \$79,110.00 | \$53,145.46 | \$78,957.00 | -\$153.00 | 0 |


| GENERAL GOVERNMENT BUILDINGS |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41941-40360-00 Custodial Services-GGB | \$7,956.00 | \$7,935.00 | \$8,000.00 | \$44.00 |  |
| 01-01-41941-40410-00 Electricity - GGB | \$12,000.00 | \$10,866.53 | \$11,000.00 | -\$1,000.00 |  |
| 01-01-41941-40411-00 Propane- GGB | \$5,500.00 | \$4,853.41 | \$5,500.00 | \$0.00 |  |
| 01-01-41941-40430-00 Utility, Repairs \& Maintenance GGB | \$22,026.00 | \$24,827.68 | \$22,000.00 | -\$26.00 | includes painting of town hall |
| 01-01-41941-40610-00 General Supplies-GGB | \$1,400.00 | \$2,077.44 | \$2,200.00 | \$800.00 |  |
| 01-01-41941-40810-00 Old Town Hall -GGB | \$1.00 | \$0.00 | \$1.00 | \$0.00 |  |
| 01-01-41941-40811-00 Beautification Committee | \$300.00 | \$32.99 | \$300.00 | \$0.00 |  |
|  |  |  |  | \$0.00 |  |
| TOTAL GENERAL GOVERNMENT BUILDINGS | \$49,183.00 | \$50,593.05 | \$49,001.00 | -\$182.00 | 0 |


| CEMETERIES |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-41951-40130-00 Public Liaison Stipend | \$750.00 | \$750.00 | \$750.00 | \$0.00 | Level funded |
| 01-01-41951-40360-00 Custodial Services-Cemeteries | \$6,000.00 | \$6,180.00 | \$6,000.00 | \$0.00 | Level funded |
| 01-01-41951-40430-00 Repairs\&Maint Monuments Cem | \$1,000.00 | \$1,252.29 | \$1,000.00 | \$0.00 | Level funded |
| 01-01-41951-40610-00 General Supplies\&Software Cem | \$600.00 | \$465.00 | \$600.00 | \$0.00 | Level funded |
| 01-01-41951-40630-00 Road Repair -Cemeteries | \$5,000.00 | \$872.50 | \$5,000.00 | \$0.00 | Level funded |
| 01-01-41951-40660-00 Equipment \& MachinesCemeteries | \$17,500.00 | \$13,510.00 | \$17,500.00 | \$0.00 | Level funded |
| 01-01-41951-40662-00 Cemeteries - Tree Work | \$1.00 | \$0.00 | \$1.00 | \$0.00 | Level funded |
| TOTAL CEMETERIES | \$30,851.00 | \$23,029.79 | \$30,851.00 | \$0.00 | 0 |

INSURANCE

| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | $\mathbf{2 0 2 3}$ <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |


| ADVERTISING AND REGIONAL ASSOC |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL ADVERTISING AND REGIONAL ASSOC | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 0 |
| \$0.00 |  |  |  |  |  |
| OTHER GENERAL GOVERNMENT |  |  |  | \$0.00 |  |
| 01-01-41990-40391-00 Map \& Update | \$2,100.00 | \$5,010.00 | \$5,100.00 | \$3,000.00 | \$2100 map updates; \$3000 GIS online maps |
| 01-01-41990-40831-00 Emergency Fund | \$5,000.00 | \$0.00 | \$2,500.00 | -\$2,500.00 |  |
| 01-01-41990-40832-00 Perambulation | \$1.00 | \$0.00 | \$1.00 | \$0.00 |  |
| TOTAL OTHER GENERAL GOVERNMENT | \$7,101.00 | \$5,010.00 | \$7,601.00 | \$500.00 |  |


| POLICE |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-42100-40110-00 Wages Police Chief | \$91,832.00 | \$91,130.53 | \$94,587.00 | \$2,755.00 | 3\% COLA |
| 01-02-42100-40111-00 FT Admin Asst. - Wages -PD | \$54,704.00 | \$55,002.19 | \$57,803.00 | \$3,099.00 | 3\% COLA w/Step increase per Chief |
| 01-02-42 100-40112-00 PT Position- Wages PD | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 |  |
| 01-02-42100-40113-00 Wages FT PD Officers | \$223,988.00 | \$239,972.94 | \$248,518.00 | \$24,530.00 | $3 \%$ COLA based on actual 2023 pay rates |
| 01-02-42100-40114-00 On Call Pay | \$14,560.00 | \$12,826.25 | \$14,560.00 | \$0.00 | level funded |
| 01-02-42 100-40140-00 OT- Wages PD | \$35,000.00 | \$23,468.33 | \$35,000.00 | \$0.00 |  |
| 01-02-42100-40190-00 Police Detail Exp -Private | \$7,000.00 | \$6,512.50 | \$7,000.00 | \$0.00 | level funded |
| 01-02-42100-40191-00 Police Forest Detail - State Grant | \$1,500.00 | \$1,400.00 | \$1,500.00 | \$0.00 | level funded |
| 01-02-42100-40192-00 Police Traffic/DUI Detail Grants | \$2,200.00 | \$2,266.45 | \$2,200.00 | \$0.00 | level funded |
| 01-02-42100-40210-00 Health/Dental/Life InsurancePD | \$62,190.00 | \$108,646.27 | \$136,335.00 | \$74,145.00 | $13.8 \%$ increase; employee changes caused over expenditure of 2023 budget |
| 01-02-42100-40220-00 FICA/Med/PD | \$10,100.00 | \$8,966.04 | \$10,462.00 | \$362.00 |  |
| 01-02-42100-40230-00 Retirement PD | \$135,870.00 | \$126,778.99 | \$134,776.00 | -\$1,094.00 |  |
| 01-02-42100-40320-00 Legal-PD | \$26,967.00 | \$24,766.14 | \$25,408.00 | -\$1,559.00 | decrease |


| 2024 PROPOSED BUDGET | 2023 <br> Approved Budget | 2023 Actual Expended | 2024 <br> Proposed Budget | \$\$ Change From Last Year | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-42100-40341-00 Telephone/Cell PD | \$7,000.00 | \$6,143.59 | \$7,000.00 | \$0.00 | level funded |
| 01-02-42100-40392-00 Communications- PD | \$46,332.00 | \$46,331.17 | \$55,652.00 | \$9,320.00 | dispatch increase |
| 01-02-42100-40393-00 Uniforms - PD | \$6,700.00 | \$6,729.83 | \$7,200.00 | \$500.00 | need newer uniforms, winter/summer boots. prices keep going up |
| 01-02-42100-40394-00 Outside Services - PD | \$25,000.00 | \$25,509.72 | \$26,053.00 | \$1,053.00 | includes DMS software \& Guardian Tracking |
| 01-02-42100-40550-00 Printing-PD | \$570.00 | \$382.05 | \$600.00 | \$30.00 | letterhead, envelopes, mv warnings, pd forms |
| 01-02-42100-40560-00 Dues/Subscriptions PD | \$3,340.00 | \$2,490.00 | \$2,900.00 | -\$440.00 | add IACP NET program level funded |
| 01-02-42100-40570-00 Training-Mileage PD | \$10,828.00 | \$6,683.72 | \$10,828.00 | \$0.00 | level funded |
| 01-02-42100-40610-00 General Equip \& Dept. Supplies PD | \$6,000.00 | \$4,262.27 | \$18,442.00 | \$12,442.00 | includes copier/fax \$4,900 \& body cameras \$4,542 |
| 01-02-42100-40635-00 Fuel-PD | \$20,000.00 | \$14,924.45 | \$16,000.00 | -\$4,000.00 | 4 cruisers on the road |
| 01-02-42100-40660-00 Vehicle Expenses - PD | \$9,425.00 | \$10,507.39 | \$13,000.00 | \$3,575.00 | oil changes, tire rotations, cruisers are getting older and may need more extensive repair, replacement tires |
| 01-02-42100-40680-00 Chiefs Expenses (education, uniform, equipment, etc.) | \$4,500.00 | \$2,703.23 | \$3,000.00 | -\$1,500.00 | education, uniform \& equipment for Chief |
| 01-02-42100-40690-00 Investigative PD | \$500.00 | \$21.18 | \$500.00 | \$0.00 | level funded |
| 01-02-42100-40813-00 Police Department Events | \$500.00 | \$411.94 | \$500.00 | \$0.00 |  |
| TOTAL POLICE | \$809,106.00 | \$828,837.17 | \$932,324.00 | \$123,218.00 | 0 |


| FIRE |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-42200-40397-00 Memberships-Lakes Region Mutual | \$32,167.00 | \$32,166.56 | \$38,303.00 | \$6,136.00 |  |
| 01-02-42200-40610-00 General Operating Cost- FD | \$541,816.00 | \$541,816.48 | \$599,065.90 | \$57,249.90 |  |
| 01-02-42200-40680-00 Forest Fire Expense Departmental | \$500.00 | \$0.00 | \$500.00 | \$0.00 |  |
| 01-02-42200-40681-00 Fire Hydrants | \$600.00 | \$600.00 | \$600.00 | \$0.00 |  |
| TOTAL FIRE | \$575,083.00 | \$574,583.04 | \$638,468.90 | \$63,385.90 | 0 |


| ZONING REVIEW \& CODE ENFORCEMENT |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 01-02-42400-40112-00 Wages PT Zoning Review <br> Officer | $\$ 28,298.00$ | $\$ 27,348.09$ | $\$ 29,151.00$ | $\$ 0.00$ |
| 01-02-42400-40220-00 Fica/Med Zoning Review <br> Officer | $\$ 2,165.00$ | $\$ 2,092.11$ | $\$ 2,230.00$ | $\$ 853.00$ |


| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | $\begin{gathered} \hline 2023 \\ \text { Actual } \\ \text { Expended } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Proposed } \\ \text { Budget } \\ \hline \end{gathered}$ | \$\$ Change From Last Year | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-42400-40341-00 Cell Phone | \$840.00 | \$821.51 | \$850.00 | \$10.00 |  |
| 01-02-42400-40560-00 Dues\&Subscriptions | \$200.00 | \$0.00 | \$100.00 | -\$100.00 |  |
| 01-02-42400-40610-00 General Supplies Zoning Review | \$200.00 | \$519.32 | \$500.00 | \$300.00 | toner for printer, permit forms, protectors, etc. |
| 01-02-42400-40625-00 Postage- Zoning Enf. \& Review | \$200.00 | \$0.00 | \$100.00 | -\$100.00 |  |
| 01-02-42400-40690-00 Training \& Mileage Zoning Review | \$3,000.00 | \$3,509.18 | \$3,500.00 | \$500.00 | average 40 mi x 2 days / week |
| 01-02-42400-40830-00 Building | \$1.00 | \$0.00 | \$1.00 | \$0.00 |  |
| TOTAL ZONING REVIEW \& CODE ENFORCEMENT | \$37,404.00 | \$34,290.21 | \$37,432.00 | \$28.00 | 0 |


| EMERGENCY MANAGEMENT |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |

\(\left.\begin{array}{|l|r|r|r|r|}\hline HIGHWAY DEPARTMENT \& \& \& \& \\

\hline 01-03-43120-40110-00 Wages Road Agent (F/T)-Hwy \& \$ \$ 7,454.00 \& \$ 60,773.52 \& \$ 64,268.00 \& -\$ 3,186.00\end{array}\right]\)| 3\% COLA; ave 37 hrs week |
| :--- |
| $01-03-43120-40111-00$ Wages FT Hwy Employees |


| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual Expended | 2024 <br> Proposed <br> Budget | \$\$ Change From Last Year | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-03-43120-40410-00 Electricity Hwy | \$3,000.00 | \$2,023.57 | \$2,580.00 | -\$420.00 | lights, welding, avg \$215 per month |
| 01-03-43120-40411-00 Heat \& Oil Hwy | \$9,100.00 | \$6,624.82 | \$8,000.00 | -\$1,100.00 | 2200 gallons @ \$3.629 per gallon |
| 01-03-43120-40430-00 Repairs \& Maintenance BldHwy | \$2,000.00 | \$12.60 | \$2,000.00 | \$0.00 | drinking water, door repairs |
| 01-03-43120-40560-00 Dues \& Subscriptions Hwy | \$275.00 | \$225.00 | \$275.00 | \$0.00 | mutual aid, drug testing |
| 01-03-43120-40570-00 Training \& Mileage Hwy | \$100.00 | \$75.00 | \$400.00 | \$300.00 | one course per employee @\$100 |
| 01-03-43120-40581-00 Paving-Hwy | \$271,337.00 | \$286,662.17 | \$225,000.00 | -\$46,337.00 | Based on Option \#1 potential |
| 01-03-43120-40610-00 General /Tool Supplies - Hwy | \$3,400.00 | \$2,484.79 | \$3,000.00 | -\$400.00 | paper products, shop tools |
| 01-03-43120-40630-00 Road Repair -Hwy | \$40,000.00 | \$43,788.25 | \$40,000.00 | \$0.00 | culverts, gravel products |
| 01-03-43120-40635-00 Vehicle Fuel- Hwy | \$33,750.00 | \$22,579.27 | \$25,000.00 | -\$8,750.00 | trucks and equipment 7,500 gallons |
| 01-03-43120-40650-00 Sweeping Hwy | \$2,000.00 | \$1,344.00 | \$2,000.00 | \$0.00 | two sets of sweeper brooms |
| 01-03-43120-40660-00 Vehicle \& Equip Repairs Hwy | \$40,000.00 | \$35,985.31 | \$40,000.00 | \$0.00 | general maintenance and emergency repairs of fleet |
| 01-03-43120-40661-00 Vehicle \& Equip. Purchase/Rental | \$1.00 | \$11,754.99 | \$1,500.00 | \$1,499.00 | tool rental |
| 01-03-43120-40680-00 Salt \& Sand Departmental Hwy | \$51,810.00 | \$23,695.58 | \$54,600.00 | \$2,790.00 | 2500 yds sand @\$12, 300 ton salt @82 |
| 01-03-43120-40690-00 911 Posts/Signs | \$1,500.00 | \$405.26 | \$1,000.00 | -\$500.00 | signs and posts replacments |
| TOTAL HIGHWAY DEPARTMENT | \$882,549.00 | \$747,835.65 | \$865,462.00 | -\$17,087.00 | 0 |


| PEMI-BAKER |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-04-43220-40397-00 Pemi Baker Solid Waste Memberships | \$3,000.00 | \$2,916.71 | \$3,000.00 | \$0.00 |  |
| TOTAL PEMI-BAKER | \$3,000.00 | \$2,916.71 | \$3,000.00 | \$0.00 | 0 |
|  |  |  |  |  |  |
| TRANSFER STATION |  |  |  | \$0.00 |  |
| 01-04-43210-40110-00 F/T Manager Wages - TS | \$64,022.00 | \$63,402.78 | \$62,772.00 | -\$1,250.00 | 3\% COLA + step for level 3 certification |
| 01-04-43210-40111-00 FT Attendants Wages - TS | \$133,661.00 | \$134,626.01 | \$137,671.00 | \$4,010.00 | 3\% COLA |
| 01-04-43210-40112-00 PT Wages- TS | \$31,366.00 | \$10,676.23 | \$17,568.00 | -\$13,798.00 | 3\% COLA |
| 01-04-43210-40140-00 OT Wages - TS | \$1,250.00 | \$2,237.24 | \$1,300.00 | \$50.00 |  |
| 01-04-43210-40210-00 Health/Dental/Life InsuranceTS | \$32,473.00 | \$67,380.37 | \$84,331.00 | \$51,858.00 | $13.8 \%$ increase; employee changes caused over expenditure of 2023 budget |
| 01-04-43210-40220-00 FICA/Med TS | \$17,618.00 | \$15,039.65 | \$16,777.00 | -\$841.00 |  |
| 01-04-43210-40230-00 Retirement TS | \$27,270.00 | \$27,582.29 | \$27,120.00 | -\$150.00 |  |
| 01-04-43210-40341-00 Telephone/Cell TS | \$2,300.00 | \$2,130.62 | \$2,300.00 | \$0.00 |  |
| 01-04-43210-40390-00 Other Professional Services | \$4,000.00 | \$1,465.69 | \$4,000.00 | \$0.00 |  |
| 01-04-43210-40393-00 Uniforms - TS | \$1,000.00 | \$434.30 | \$1,000.00 | \$0.00 |  |


| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual Expended | 2024 <br> Proposed <br> Budget | \$\$ Change From Last Year | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-04-43210-40410-00 Building \& Utility - TS | \$4,200.00 | \$3,092.64 | \$4,200.00 | \$0.00 |  |
| 01-04-43210-40411-00 Heat \& Oil TS | \$1,000.00 | \$456.21 | \$1,000.00 | \$0.00 |  |
| 01-04-43210-40430-00 Building Maintenance \& Repairs TS | \$6,000.00 | \$2,855.70 | \$5,500.00 | -\$500.00 | \$2800 paint buildings |
| 01-04-43210-40550-00 Printing-TS | \$2,200.00 | \$1,997.23 | \$2,200.00 | \$0.00 |  |
| 01-04-43210-40570-00 Training \& Mileage TS | \$1,200.00 | \$275.00 | \$1,200.00 | \$0.00 |  |
| 01-04-43210-40610-00 General Supplies TS | \$1,500.00 | \$1,666.95 | \$1,500.00 | \$0.00 |  |
| 01-04-43210-40635-00 Vehicle Fuel TS | \$3,000.00 | \$3,182.15 | \$3,000.00 | \$0.00 |  |
| 01-04-43210-40660-00 Vehicle \& Equipment Expense TS | \$11,500.00 | \$18,498.19 | \$20,000.00 | \$8,500.00 | \$3200 hydraulic piston repair backhoe |
| TOTAL TRANSFER STATION | \$345,560.00 | \$356,999.25 | \$393,439.00 | \$47,879.00 | 0 |


| SOLID WASTE |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-04-43240-40320-00 Legal - TS | \$1.00 | \$0.00 | \$1.00 | \$0.00 |  |
| 01-04-43240-40590-00 Solid Waste - Disposal -TS | \$183,000.00 | \$184,304.46 | \$192,000.00 | \$9,000.00 | \$147 per load increase |
| 01-04-43240-40591-00 Solid Waste - Bulky Debris- TS | \$120,000.00 | \$109,188.91 | \$125,000.00 | \$5,000.00 | Casella $\$ 653.99$ + weight per trip (22 trips per year) |
| SOLID WASTE | \$303,001.00 | \$293,493.37 | \$317,001.00 | \$14,000.00 | 0 |
|  |  |  |  |  |  |
| MONITORING / CLOSURE |  |  |  | \$0.00 |  |
| 01-04-43250-40590-00 Monitoring/ Closure -TS | \$3,200.00 | \$510.72 | \$3,200.00 | \$0.00 |  |
| TOTAL MONITORING / CLOSURE | \$3,200.00 | \$510.72 | \$3,200.00 | \$0.00 | 0 |


| SEPTAGE DISPOSAL |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $01-04-43260-40590-00 ~ S o l i d ~ W a s t e ~-~ C l o s u r e ~ / ~$ <br> Disposal |  |  |  |  |
| TOTAL SEPTAGE DISPOSAL | $\$ 100.00$ | $\$ 0.00$ |  |  |


| HEALTH DEPARTMENTS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $01-06-44110-40110-00 ~ P e r m a n e n t ~ P o s i t i o n s ~ H e a l t h ~$ <br> Officer | $\$ 1,057.00$ | $\$ 1,057.00$ | $\$ 1,090.00$ | $\$ 0.00$ |
| $01-06-44110-40220-00$ Fica/med Health | $\$ 81.00$ | $\$ 80.87$ | $\$ 83.00$ | $\$ 33.00$ |


| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | ---: | ---: | ---: | ---: | ---: |


| HEALTH AGENCIES \& HOSPITALS |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-06-44150-40350-00 Pemi-Baker Home Health | \$13,647.00 | \$13,647.00 | \$13,845.00 | \$198.00 |  |
| 01-06-44150-40351-00 Speare Memorial Hospital | \$1,500.00 | \$1,500.00 | \$1,000.00 | -\$500.00 |  |
| 01-06-44150-40353-00 Ammonoosuc Community Health | \$550.00 | \$550.00 | \$0.00 | -\$550.00 | Removed for 2024 |
| 01-06-44150-40354-00 Mid-State Health Center | \$500.00 | \$500.00 | \$1,000.00 | \$500.00 |  |
| 01-06-44190-40813-00 Lakes Region Mental Health Center | \$5,250.00 | \$5,250.00 | \$5,250.00 | \$0.00 |  |
| 01-06-44190-40814-00 ADAPT | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 |  |
| 01-06-44190-40815-00 American Red Cross | \$1,118.00 | \$1,118.00 | \$1,118.00 | \$0.00 |  |
| TOTAL HEALTH AGENCIES \& HOSPITALS | \$52,565.00 | \$52,565.00 | \$52,213.00 | -\$352.00 |  |


| AGENCY REQUESTS |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-11-44160-40812-00 CADY | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |  |
| 01-11-44160-40813-00 Voices Against Violence Donations | \$3,300.00 | \$3,300.00 | \$3,300.00 | \$0.00 |  |
| 01-11-44160-40814-00 Tri County Community Action | \$5,416.00 | \$5,416.00 | \$5,416.00 | \$0.00 |  |
| 01-11-44160-40815-00 Grafton County Senior Citizens | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 |  |
| 01-11-44160-40816-00 CASA of NH | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |  |
| 01-11-44160-40818-00 PRLAC | \$300.00 | \$300.00 | \$300.00 | \$0.00 |  |
| 01-11-44160-40819-00 Bridge House Shelter \& Veterans Advocacy | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 |  |
| 01-11-44160-40820-00 Transport Central | \$300.00 | \$300.00 | \$300.00 | \$0.00 |  |
| TOTAL AGENCY REQUESTS | \$16,316.00 | \$16,316.00 | \$16,316.00 | \$0.000 |  |


| WELFARE |  |  |  |  | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 01-07-44420-40112-00 PT Deputy Welfare | $\$ 1.00$ | $\$ 0.00$ | $\$ 1.00$ | $\$ 0.00$ |  |
| $01-07-44420-40130-00$ Welfare -Wages Elected | $\$ 6,257.00$ | $\$ 6,257.00$ | $\$ 6,445.00$ | $\$ 188.00$ | $3 \%$ COLA |
| Official | $\$ 479.00$ | $\$ 478.68$ | $\$ 493.00$ | $\$ 14.00$ |  |
| $01-07-44420-40220-00$ Fica/Med Welfare | $\$ 684.00$ | $\$ 538.62$ | $\$ 694.00$ | $\$ 10.00$ |  |
| $01-07-44420-40580-00$ Operating Expenses-Welfare |  |  |  |  |  |

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| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | ---: | ---: | :---: | :---: | :---: |


| EVENTS COMMITTEE |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 01-01-45200-40811-00 Events Committee | $\$ 2,500.00$ | $\$ 2,500.00$ | $\$ 3,500.00$ | $\$ 1,0000$ |
| TOTAL PARKS \& RECREATION | $\mathbf{\$ 2 , 5 0 0 . 0 0}$ | $\mathbf{\$ 2 , 5 0 0 . 0 0}$ | $\mathbf{a 3 , 5 0 0 . 0 0}$ | $\$ \mathbf{1 0 0 0 . 0 0}$ |


| LIBRARY |  |  |  | \$0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-08-45500-40110-00 FT Positions Wages -Library | \$37,100.00 | \$37,428.75 | \$38,213.00 | \$1,113.00 | 3\% increase |
| 01-08-45500-40112-00 PT Library Wages | \$24,223.00 | \$23,091.86 | \$25,878.00 | \$1,655.00 | Wage adjustments per Library Trustees |
| 01-08-45500-40210-00 Library Health | \$11,204.00 | \$10,613.46 | \$12,750.00 | \$1,546.00 | 13.8\% increase |
| 01-08-45500-40220-00 FICA/Med Library | \$4,700.00 | \$4,435.28 | \$4,903.00 | \$203.00 |  |
| 01-08-45500-40230-00 Retirement Library | \$5,118.00 | \$5,181.68 | \$5,171.00 | \$53.00 |  |
| 01-08-45500-40430-00 Library Maintenance \& Repairs | \$5,950.00 | \$5,950.00 | \$8,000.00 | \$2,050.00 | Tree removal or trimming, drive repair, septic pumping which have not been budgeted in the past |
| 01-08-45500-40610-00 General Operating Expenses Library | \$13,710.00 | \$13,710.00 | \$15,000.00 | \$1,290.00 | Constant Contact newsletter, increases in printer supplies, increase in ILL cost, |
| TOTAL LIBRARY | \$102,005.00 | \$100,411.03 | \$109,915.00 | \$7,910.00 |  |


| PATRIOTIC PURPOSES |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 01-08-45830-40825-00 Patriotic Purposes | $\$ 750.00$ | $\$ 675.60$ | $\$ 750.00$ | $\$ 0.00$ |
| TOTAL PATRIOTIC PURPOSES | $\$ 750.00$ | $\$ 675.60$ | $\$ 750.00$ | $\$ 0.00$ |


| CONSERVATION COMMISSION |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $01-09-46110-40610-00$ General Operating Expenses - |  |  |  | $\$ 0.00$ |
| CC | $\$ 725.00$ | $\$ 713.22$ | $\$$ | 725.00 |
| TOTAL CONSERVATION COMMISSION | $\$ 725.00$ | $\$ 713.22$ |  | $\$ 725.00$ |



| 2024 PROPOSED BUDGET | 2023 <br> Approved <br> Budget | 2023 <br> Actual <br> Expended | 2024 <br> Proposed <br> Budget | $\$ \$$ Change From <br> Last Year | Notes |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |


| CAPITAL OUTLAY - OTHER |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 01-13-49090-40730-00 Cap Outlay Other |  |  |  |  |
| CAPITAL OUTLAY - OTHER | $\$ 14,000.00$ | $\$ 0.00$ |  |  |


| CAPITAL RESERVE ACCOUNTS |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 01-14-49150-41000-00 Cap Reserve - Highway <br> Equipment | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 0.00$ |  |  |
|  <br> Equip | $\$ 20,000.00$ | $\$ 20,000.00$ | $\$ 80,000.00$ | $\$ 00$ | $-\$ 75,000.00$ |


| TOTAL BUDGETS | $\$ 4,237,039.00$ | $\$ 4,022,468.96$ | $\$ 4,539,795.90$ | $\$ 302,756.90$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 214,570.04$ |  |  |  | $7.145 \%$ |

