

MEETING AGENDA

Thursday, February 16, 2023 6:00 p.m.

Town Hall is open to the public, and the public is allowed to attend in person or remotely using ZOOM by going to
<https://zoom.us/j/8256731802?pwd=MVVqVHdkTS95Lzl1Z3hPdFRHREl2dz09>

Enter the following: Meeting ID: 825 673 1802 - Passcode: 7KhcjP or via telephone number: 1-646-876-9923,
Meeting ID: 825 673 1802 - Passcode: 470420 If you are not able to access the meeting, please call 603-726-8168 or email
townadmin@thorntonnh.org

A. CALL TO ORDER – PLEDGE OF ALLEGIANCE:

B. ROLL CALL:

Nancy Decoteau, Chair

Peter Laufenberg, Member Ex-Officio

Cindy Schofield, Member

Steve Babin, Vice-Chair

Donna O'Donnell, Member

Jack Gaites, Alternate

Frank Freeman, Member

David Rivers, Member

C. APPROVAL OF MINUTES:

1. February 16, 2023 Public Meeting
2. February 16, 2023 Non-Public Meeting

D. COMMUNICATIONS:

E. PRELIMINARY BUSINESS:

1. Master Plan Committee – Update

F. HEARINGS:

1. Continued APPLICATION/PUBLIC HEARING – Site Plan Review; US Route 3 [Map 227, Lot 2] Kevin Dorsey for White Mountain Escapes. *Construct a residential cluster condominium subdivision; 18 single family homes with shared common land.*
2. APPLICATION/PUBLIC HEARING – Amended Site Plan Review; Marc Burnell as agent for LCJ Holdings, LLC., Clubhouse Lane [Map 240, Lot 110].
To allow a full foundation and an overhead garage entrance where a crawlspace was previously approved. Walkway access to be added to access the overhead door, and a 22-foot by 8-foot deck above the garage entrance.

Reconfiguring the previously approved retaining walls, relocating main entrance from North end to South end of building, and relocating side doors from West to East. Previously approved walkway to be extended to accommodate relocated doors on the east side of the building.

G. OTHER BUSINESS:

1. Discussion of Proposed Amendments to Site Plan and Subdivision Regulations
 - i. Continued discussion on Exemption of Certain Projects from Site Plan Review
2. Preliminary Consultation – Shirley Benton re: Old Sawmill Subdivision

H. ADJOURNMENT: