16 Merrill Access Road Thornton, NH 03285

TOWN OF THORNTON PLANNING BOARD

Tel: 603-726-8168 Fax: 603-726-2078

MEETING AGENDA

Thursday, November 17, 2022 6:00 p.m.

Town Hall is open to the public, and the public is allowed to attend in person or remotely using ZOOM by going to https://zoom.us/j/8256731802?pwd=MVVqVHdkTS95Lz11Z3hPdFRHREI2dz09

Enter the following: Meeting ID: 825 673 1802 - Passcode: 7KhcjP or via telephone number: 1-646-876-9923, Meeting ID: 825 673 1802 - Passcode: 470420 If you are not able to access the meeting, please call 603-726-8168 or email townadmin@thorntonnh.org

A. CALL TO ORDER - PLEDGE OF ALLEGIANCE:

B. ROLL CALL:

Nancy Decoteau, Chair Peter Laufenberg, Member Ex-Officio Donna O'Donnell, Member Jack Gaites, Alternate

Steve Babin, Vice-Chair Cindy Schofield, Alternate Frank Freeman, Member David Rivers, Member

C. APPROVAL OF MINUTES:

1. October 20, 2022 Meeting

D. COMMUNICATIONS:

- 1. Resignation of Karen Waters
- 2. ZBA Notice of Decision FYI
- 3. Home Occupation Request

E. PRELIMINARY BUSINESS:

- 1. Master Plan Committee: Update
- 2. White Mountain Escapes, LLC Road Bond Release Requests
 - i. Fraser Road
 - ii. Jack's Run

F. **HEARINGS**:

- 1. APPLICATION/PUBLIC HEARING Boundary Line Adjustment and Subdivision; Kevin Dorsey as agent for White Mountain Escapes, LLC [Map 227, Lot 2] and Patrick Sullivan and Allyson Rand [Map 227, Lot 3]. Annex land from Map 227, Lot 2 to Map 227, Lot 3, then subdivide the remainder of Map 227 Lot 2, into 2 Lots.
- 1A. Preliminary Discussion: Site Plan for White Mountain Escapes, LLC [Map 227, Lot 2] 'The Preserve'
 - 2. APPLICATION/PUBLIC HEARING Site Plan Review; Laundromat Road [Map 240, Lot 138] Adam Smith. Construct pole barn for sand storage shed.
 - 3. APPLICATION/PUBLIC HEARING Site Plan Review; Marc Burnell as agent for LCJ Holdings, LLC., Clubhouse Lane [Map 240, Lot 110]. Construct permanent event pavilion to replace the event tent.

G. OTHER BUSINESS:

- 1. Discussion: LCJ Holdings, LLC proposed zoning amendments
- 2. Review/Approval of 2023 Meeting Dates

H. ADJOURNMENT: