

# TOWN OF THORNTON

## BOARD OF SELECTMEN

### MEETING AGENDA Wednesday, June 28, 2023, 3:00 PM

BOS meetings are open to the public. The public can also participate via ZOOM by going to <https://zoom.us/j/8256731802> & enter the following: Meeting ID: 825 673 1802  
or join via telephone: 1-646-876-9923, Meeting ID: 825 673 1802

Public comment is permitted throughout the meeting at the discretion of the chairperson of the board.

**A. CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**B. APPROVAL OF MINUTES**

1. Public Meeting Minutes of **June14, 2023**

**C. CONSENT AGENDA:**

1. Manifests: Payroll, Vendor & Others as needed
2. Zoning Compliance Application(s), Abatements, Appointments, etc.

**D. COMMUNICATIONS & MAIL:** (Selectmen to Initial top right corner of each communication item)

1. Planning & Zoning Communication Folder
2. Concerned Citizen Correspondence (If applicable)
3. Mail Folder for miscellaneous mail

**E. DEPARTMENT HEAD REPORTS & OTHER COMMUNICATION AS APPLICABLE:**

(Monthly Reports scheduled for the first meeting of each month – Next Due July 12, 2023)

1. 3:10 PM Fire Chief, Dan Defosses to discuss ambulance billing, firework safety, requirements & procedures
2. 3:25 PM Road Agent, John Kubik to discuss the Millbrook Road Project, Banjo Drive and the status of the temporary bridge on Thornton Gore Road
3. 3:40 PM Planning Board Ex-Officio, Steve Babin to review Planning Board activity

**F. OTHER BUSINESS:**

1. Review of Financial Reports (done quarterly) & Fixed Asset Policy
2. Review of Proposed Fee changes in preparation of public hearing of July 12, 2023

**G. OLD BUSINESS:**

1. Discussion regarding Board meeting video recordings & potential of creating a YouTube channel for them
2. Review Purchase & Sales Agreement for the State land on Merrill Access Road
3. Review Impending Tax Deed properties re: deeding of the 2020 lien
4. Update on ARPA Funding from Grafton County re: 2023 Replacement cruiser purchase
5. Discuss posting procedure for payment of A/C & furnace repair
6. Assessing Concerns

**H. NEW BUSINESS:**

1. Discussion regarding Board of Selectmen summer meeting schedule
2. Discussion regarding Legal Services RFP process; draft RFP, timeline & committee

**I. PUBLIC COMMENT(S):** (Public Comment is scheduled for the public to have a 5-minute discussion period. If the individual requires more than 5 minutes, we request that you schedule with the Town Administrator to be placed on the agenda.)

**J. SELECTMEN CONCERNS AND DIRECTIVE**

**K. NON-PUBLIC SESSION AS NEEDED** (Pursuant to RSA 91:A:3,II\*)

**L. ADJOURNMENT**