16 Merrill Access Road Thornton, NH 03285

# TOWN OF THORNTON BOARD OF SELECTMEN

Tel: 603-726-8168 Fax: 603-726-2078

#### **MEETING AGENDA**

## Wednesday, September 20, 2023, 3:00 PM

BOS meetings are open to the public. The public can also participate via ZOOM by going to <a href="https://zoom.us/j/8256731802">https://zoom.us/j/8256731802</a> & enter the following: Meeting ID: 825 673 1802 or join via telephone: 1-646-876-9923, Meeting ID: 825 673 1802

Public comment is permitted throughout the meeting at the discretion of the chairperson of the board.

- A. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES
  - 1. Public Meeting Minutes of August 23, 2023
  - 2. Non-Public Meeting Minutes of August 23, 2023
- C. CONSENT AGENDAS FOR <u>SEPTEMBER 6 & SEPTEMBER 20, 2023</u>:
  - 1. Manifests: Payroll, Vendor, Welfare & Others as needed
  - 2. Zoning Compliance Application(s), etc.
- D. **PUBLIC COMMENT(S):** (Public Comment is scheduled for the public to have a 5-minute discussion period. If the individual requires more than 5 minutes, we request that you schedule with the Town Administrator to be placed on the agenda.)
- E. **COMMUNICATIONS & MAIL:** (Selectmen to Initial top right corner of each communication item)
  - 1. Planning & Zoning Communication Folder
  - 2. Concerned Citizen Correspondence (if applicable)
  - 3. Mail/Correspondence for miscellaneous mail
    - i. Items sent via email to Board Members
      - 1. Special Event application for Press Fest to be held October 14-15, 2023
      - 2. Transfer Station update of Paving CIP; also sent to CIP chairman, Lewis
      - 3. NHDOT public hearing re: Route 49 bridge over Mad River to be held Thursday, November 2, 2023 at 6pm
      - 4. Town of Campton Charrette re: Planning for Campton's Future

## F. DEPARMENT HEAD REPORTS & OTHER COMMUNICATION AS APPLICABLE:

(Monthly Reports scheduled for the first meeting of each month – Next Due October 4, 2023) Monthly Reports received for September 20, 2023 meeting:

- 1. Fire Chief, Police Chief, Transfer Station Manager, Road Agent, Zoning Review Officer, Town Administrator, Welfare & Health Officer
- 2. Miscellaneous Communication received from Department Heads:
  - i. Transfer Station Manager
    - 1. Styrofoam recycling box at the Transfer Station
    - 2. Correspondence from residents re: paper recycling
  - ii. Police Chief
    - 1. memo re: Warrant for Unlicensed Dogs

Posted: 9/14/2023

- 2. memo re: Sergeant Wood's award from MacDonalds Community Policing program Invitation to Award ceremony on October 4<sup>th</sup>
- iii. Fire Chief email update on vehicle issues

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#### G. NEW BUSINESS:

- 1. **3:10 PM** Avitar Associates, assessing firm to give an overview of the assessment processes & requirements
- 2. **3:40 PM** CIP review with CIP chairman, A. Lewis
- 3. Review of 2024 Budget timeline
- 4. Review DRAFT Assessing RFP
- 5. Review Fuel bids
- 6. Review of Financial Reports for 3rd quarter including MS434 Revised Estimated Revenues

#### H. OLD BUSINESS:

- 1. **4:00 PM** Review of DRAFT Emergency Management Director (EMD) job description presented by EMD D. Gilman
- 2. Update from P. Laufenberg & J. Monti on Fire Equipment Study Committee meeting held September 14 with Campton & Ellsworth
- 3. Update on Purchase & Sales Agreement for the State land on Merrill Access Road
- 4. Discussion re: Notification to Owl's Nest about potential special events & the potential requirements for licensing
- 5. Update & review of Concerned Citizen complaint re: Stone Dam Road property; sign letter to complainant

### I. OTHER BUSINESS:

## J. SELECTMEN CONCERNS AND DIRECTIVE

- K. **PUBLIC COMMENT(S):** (Public Comment is scheduled for the public to have a 5-minute discussion period. If the individual requires more than 5 minutes, we request that you schedule with the Town Administrator to be placed on the agenda.)
- L. **NON-PUBLIC SESSION AS NEEDED** (Pursuant to RSA 91:A:3,II\*)
  - 1. RSA 91:A:3,II a Town Administrator contract renewal review & discussion

## M. ADJOURNMENT

Selectmen Agenda 9.20.23

Posted: 9/14/2023