16 Merrill Access Road Thornton, NH 03285

TOWN OF THORNTON BOARD OF SELECTMEN

Tel: 603-726-8168 Fax: 603-726-2078

MEETING AGENDA (AMENDED 10/3/23) Wednesday, October 4, 2023, 3:00 PM

BOS meetings are open to the public. The public can also participate via ZOOM by going to https://zoom.us/j/8256731802 & enter the following: Meeting ID: 825 673 1802 or join via telephone: 1-646-876-9923, Meeting ID: 825 673 1802

Public comment is permitted throughout the meeting at the discretion of the chairperson of the board.

A. CALL TO ORDER & PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES

- 1. Public Meeting Minutes of September 20, 2023
- 2. Non-Public Meeting Minutes of September 20, 2023 & August 23, 2023 (Session 1)

C. CONSENT AGENDAS FOR OCTOBER 4, 2023:

- 1. Manifests: Payroll, Vendor, Welfare & Others as needed
- 2. Zoning Compliance Application(s), etc.
- D. **PUBLIC COMMENT(S):** (Public Comment is scheduled for the public to have a 5-minute discussion period. If the individual requires more than 5 minutes, we request that you schedule with the Town Administrator to be placed on the agenda.)
- E. COMMUNICATIONS & MAIL: (Selectmen to Initial top right corner of each communication item)
 - 1. Planning & Zoning Communication Folder
 - 2. Concerned Citizen Correspondence (if applicable)
 - 3. Mail/Correspondence for miscellaneous mail (if applicable)
 - i. Items sent via email to Board Members
 - 1. Email from Librarian regarding July 26 meeting minutes
 - 2. NHDES Enforcement letter re: 2458 US Route 3 property

F. DEPARMENT HEAD REPORTS & OTHER COMMUNICATION AS APPLICABLE:

(Monthly Reports scheduled for the first meeting of each month – Next Due November 1, 2023) Monthly Reports to be received for October 4, 2023 meeting:

- 1. Fire Chief, Police Chief, Transfer Station Manager, Road Agent, Zoning Review Officer, Town Administrator, Welfare & Health Officer
- 2. Miscellaneous Communication received from/to Department Heads (if applicable):
 - i. BOS Chairman memo to Department Heads re: Monthly Reports

G. **NEW BUSINESS:**

- 1. **3:10 PM** Conservation Commission Chairwoman, Myrtle Lewis to offer an update of activities
- 2. Review & approve 2024 Holiday Schedule & 2024 Selectmen Meeting Dates
- 3. Review & discuss 2023 Christmas Celebration quotes
- 4. Review & discuss Halloween hours
- 5. **5:00 PM** Special Event Public Hearing Event to be held October 14 & 15 at 2913 US Route 3 property owned by Byron O'Donnell

H. OLD BUSINESS:

- 1. Review DRAFT Assessing RFP
- 2. Review & discuss Legal RFP submission recommendations from Legal RFP committee

I. OTHER BUSINESS:

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J. SELECTMEN CONCERNS AND DIRECTIVE

K. **PUBLIC COMMENT(S):** (Public Comment is scheduled for the public to have a 5-minute discussion period. If the individual requires more than 5 minutes, we request that you schedule with the Town Administrator to be placed on the agenda.)

Posted: 10/3/2023

- L. **NON-PUBLIC SESSION AS NEEDED** (Pursuant to RSA 91:A:3,II*)
 - 1. RSA 91:A:3,II a FT Highway Worker applicant
 - 2. RSA 91:A:3,II a Deputy Tax Collector position
 - 3. RSA 91:A:3,II a Town Administrator contract renewal review & discussion

M. ADJOURNMENT

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